Project Bridge 2019-2020

APPLICATION CHECKLIST

☐ Completed application with applicant, parent/guardian, and principal signatures
☐ Completed essay prompts
☐ Original high school transcript (Copies are not accepted.)
☐ Two completed recommendation forms

MAIL COMPLETED APPLICATION TO:

Angie Pak
Pacific Century Institute
19850 Plummer Street
Chatsworth, CA 91311

Applications must be postmarked by October 11, 2019.
# 2019-2020 Project Bridge Youth Ambassador Application Form

Please type or clearly print all information. Complete this application in its entirety. **Incomplete applications will not be considered.** Please be sure to include all required information, signatures and supplemental materials. Applications must be postmarked this application by **Friday, October 11, 2019** and sent to: Angie Pak, Project Bridge, Pacific Century Institute, 19850 Plummer Street, Chatsworth, CA 91311.

## I. GENERAL INFORMATION (All information is REQUIRED unless noted as optional.)

### Demographics

<table>
<thead>
<tr>
<th>Last Name</th>
<th>First</th>
<th>Middle Initial (optional)</th>
</tr>
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<table>
<thead>
<tr>
<th>Street</th>
<th>Apt. #</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Home Phone (if available)</th>
<th>Cell Phone</th>
<th>Email</th>
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<table>
<thead>
<tr>
<th>Date of Birth:</th>
<th>Grade:</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>____Junior OR ____Senior</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Gender:</th>
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</thead>
<tbody>
<tr>
<td>____Female OR ____Male</td>
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</tbody>
</table>

### Languages

List languages with which you are familiar and identify your proficiency in speaking, reading, and writing using ‘excellent’, ‘very good’, ‘good’, ‘fair’, or ‘okay’

<table>
<thead>
<tr>
<th>Name of Language</th>
<th>Speaking Proficiency</th>
<th>Reading Proficiency</th>
<th>Writing Proficiency</th>
</tr>
</thead>
<tbody>
<tr>
<td>English</td>
<td></td>
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</tr>
</tbody>
</table>

### U.S. Status and Passport Information

**(Note: Only U.S. citizens or permanent residents are eligible for the Project Bridge Program.)**

1. What is your status? (Mark one) _____ U. S. Citizen OR _____U.S. Permanent Resident

2. Do you currently have a valid passport? (Mark one) _____Yes OR _____No
   - If yes, provide the following information:
     - **Passport #**
     - **Country of Issue**
     - **Expiration Date**
   - If no, indicate the date you have or plan to apply for a passport:

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Pacific Century Institute  
Project Bridge Application  
Deadline: October 11, 2019 (postmarked)
II. ACADEMIC AND CONTACT INFORMATION

School Information
Provide the name and address of your school and the name of the principal.

Name of School  Projected Year of Graduation

School Address

School Telephone  School Fax

Name of School Principal

Recommender Information
Provide the names of your two recommenders and indicate their relationship to you. Recommenders must be adults and one must be a subject teacher.

1. Name  Relationship

2. Name  Relationship

Parent/Guardian Information
Provide the name(s) of your parent(s) or guardian(s).

Mother’s/Female Guardian’s Name  Daytime Phone

Father’s/Male Guardian’s Name  Daytime Phone

III. PROJECT BRIDGE INFORMATION

1. How did you hear about the Project Bridge Program?

2. Have you previously applied to Project Bridge? (Mark one)  Yes  OR  No
   If yes, indicate when:

   ________________________________

   ________________________________

   ________________________________

   ________________________________

   ________________________________

   ________________________________

   ________________________________
IV. HONORS, EXTRACURRICULAR ACTIVITIES, AND WORK EXPERIENCE (Note: If you need extra space, feel free to enter this information on a separate sheet of paper.)

Awards and Honors
List awards or academic honors you have received in high school. Feel free to briefly provide details.

Extracurricular Activities and Volunteer Service
List extracurricular activities and/or volunteer work in which you have been engaged in high school. Feel free to briefly provide details.

Work Experience
List any work experience you may have. Indicate employer, your position, and dates of service.

V. ESSAY PROMPTS
On a separate sheet of paper, respond to each of the following prompts in no more than 300 words per prompt. Your responses must be typed or printed legibly in double-space format. Please include your name at the top of each page.

1. Why do you want to be a part of Project Bridge? What do you want to contribute? What do you think you will gain from the experience?

2. Have you visited or lived any places outside the U.S.? If so, please list all the countries that you have visited and lived. What did you learn from your trips and stays? If you have not traveled outside the U.S., what countries would you like to travel to and why?

3. Imagine you were able to design the ideal society. What would you want it to be like? Now imagine that you had to create your utopia by writing just three laws that, when followed, would ensure a perfect, harmonious society. What laws would these be?

4. If you could be a superhero, what powers would you have and why? Which problems would you use your power to tackle and solve? Explain.

5. Please choose one current event that characterizes a social issue you would like to improve. Describe your motivation and potential solutions.
VI. SIGNATURES
Read carefully and sign. All signatures are REQUIRED. By signing you, your parent/guardian, and School principal are affirming your willingness and your ability to participate in the Program.

**Applicant**
If I am accepted to the 2019-2020 Project Bridge Program as a Youth Ambassador, I agree to be an active participant in all Project Bridge activities. Also, I affirm that the information provided in this application is true and accurate to the best of my knowledge.

Applicant's Signature  
Date

**Parent/Guardian**  **(Note: Need a minimum of one signature.)**
I hereby give consent for ______________________________ to participate in the Project Bridge 2019-2020 Program.  (Name of Child)

Parent or Guardian Signature  
Date

Parent or Guardian Signature  
Date

**School Principal**
The Project Bridge ten-day study tour to Korea will take place April 2020. I hereby confirm that ______________________ can participate in the tour without academic penalty.  (Name of Child)

Principal's Signature  
Date

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